The Jews of Medina went to the Prophet and said, "Your Quran is initialed with A.L.M., and these Initials determine the life span of your religion. Since ' $A$ ' is 1 , ' $L$ ' is 30 , and ' $M$ ' is 40 , this means that your religion will survive only 71 years." Muhammad said, "We also have A.L.M.S." They said, "The ' $A$ ' is $\mathbf{1}$, the ' $L$ ' is 30 , the ' $M$ ' is 40 , and the ' $S$ ' is 90 . This adds up to 161. Do you have anything else?" The Prophet said, "Yes, A.L.M.R." They said, "This is longer and heavier; the ' $A$ ' is $\mathbf{1 , ~ ' ~} L$ ' is 30 , ' $M$ ' is 40 , and ' $R$ ' is 200, making the total 271 ." They finally gave up, saying, "We do not know how many of these Initials he was given!"
[Al-Suyuty's Famous Reference ITQAAN]
Although this narration is well known, many scholars have been reluctant to accept the unmistakable connection between the Quranic Initials and the end of the world. They could not bring themselves to deal with this subject for the simple reason that the calculation makes the end of the world, and judgment, a reality.
$* * * * * * * * * * * * * * * * * * * * * * *$

## Appendix 26

## The Three Messengers of Islam

This Appendix provides the Quranic mathematical evidence that [1] Abraham was the original messenger of Islam, i.e., Submission (22:78), [2] Muhammad was the scripture delivering messenger (47:2), and [3] Rashad is the purifying and consolidating messenger who delivered the religion's authenticating proof (3:81, \& Appendix 2).

## Perpetual and Verifiable Evidence

[1] As pointed out in Appendix 2 , the gematrical value of "Abraham" is 258 , the gematrical value of "Muhammad" is 92 , the gematrical value of "Rashad" is 505, and $258+92+505=855=19 \mathrm{x} 45$.
[2] If we include "Ismail," whose gematrical value is 211 and "Isaac," whose gematrical value is 169 , we still end up with a total gematrical value of $855+211+169=1235=$ $19 x 65$. The total gematrical value of the three messengers, or the five, cannot conform with the Quran's 19based mathematical code if either Abraham, Muhammad, or Rashad is not included.

Table 1: The Suras \& Verses from the First to the Last Occurrence of Abraham.

| Sura <br> No. | No. of Verses | Sum of | Total |
| :---: | :---: | :---: | :---: |
|  |  | Verse \#'s |  |
| 2 | 163 | 33415 | 33580 |
| 3 | 200 | 20100 | 20303 |
| 4 | 176 | 15576 | 15756 |
| 5 | 120 | 7260 | 7385 |
| - | - | - | - |
| 9 | 127 | 8128 | 8264 |
| - | - | - | - |
| 84 | 25 | 325 | 434 |
| 85 | 22 | 253 | 360 |
| 86 | 17 | 153 | 256 |
| 87 | $\underline{19}$ | 190 | 296 |
| $3 \overline{827}$ | $5 \overline{835}$ | 323598 | 333260 |
|  |  |  | 19x17540) |

Table 2: The Suras and Occurrences of Abraham, Muhammad, and Rashada.

| Sura | Number of Occurrences |  |  |
| :---: | :---: | :---: | :---: |
| No. | Abraham | Muhammad | Rashada |
| 2 | 15 | - | 2 |
| 3 | 7 | 1 | - |
| 4 | 4 | - | 1 |
| 6 | 4 | - | - |
| 7 | - | - | 1 |
| 9 | 3 | - | - |
| 11 | 4 | - | 3 |
| 12 | 2 | - | - |
| 14 | 1 | - | - |
| 15 | 1 | - | - |
| 16 | 2 | - | - |
| 18 | - | - | 4 |
| 19 | 3 | - | - |
| 21 | 4 | - | 1 |
| 22 | 3 | - | - |
| 26 | 1 | - | - |
| 29 | 2 | - | - |
| 33 | 1 | 1 | - |
| 37 | 3 | - | - |
| 38 | 1 | - | - |
| 40 | - | - | 2 |
| 42 | 1 | - | - |
| 43 | 1 | - | - |
| 47 | - | 1 | - |
| 48 | - | 1 | - |
| 49 | - | - | 1 |
| 51 | 1 | - | - |
| 53 | 1 | - | - |
| 57 | 1 | - | - |
| 60 | 2 | - | - |
| 72 | - | - | 4 |
| 87 | 1 | - | - |
| 991 | .... | . 4 | 19 |
| $991+69+4+19=1083=19 \times 19 \times 3$ |  |  |  |
| * "Rashada" occurs 19 times <br> *Total is 19 x 19 x 3 , the 3 messengers |  |  |  |

[3] The first and last occurrences of "Abraham" are in 2:124 and $87: 19$. By adding the sura numbers plus the number of verses, plus the sum of verse numbers from the first occurrence to the last occurrence, the grand total is 333260 , 19x17540 (Table 1).
[4] As pointed out in Appendix 2, the name of God's Messenger of the Covenant is introduced to the computer age through mathematical coding. If the name was specified in the Quran, as is the case with past messengers, millions of people would have named their children "Rashad Khalifa." Thus, the root word "Rashada" is mentioned in the Quran 19 times (Appendix 2).
[5] "Abraham" is mentioned in 25 suras, "Muhammad" is mentioned in 4 suras, and "Rashada" occurs in 9 suras. The total of these suras is $25+4+9=38=19 \mathrm{x} 2$ (INDEX TO THE WORDS OF QURAN, Abdul Baqi).
[6] If we add the numbers of the suras where Abraham, Muhammad, and Rashada occur, plus the number of occurrences per sura, the total comes to 1083, 19x19x3 (Table 2).
[7] If we take all the suras where Abraham, Muhammad, and the root word "Rashada" are mentioned, and add the sura numbers, plus the number of the first verse in each sura where each of the three words is men-
tioned, the total comes to $2793,19 \times 147$ (Table 3).
[8] The sum of all sura numbers where the three words occur, without repetition, plus the sum of all the verse numbers, without repetition, add up to 6479 ,
$19 \times 341$. The suras are $2,3,4,6$, $7,9,11,12,14,15,16,18,19$, $21,22,26,29,33,37,38,40,42$, $43,47,48,49,51,53,57,60,72$, and 87 . The sum of these numbers is 991 (see Table 3). The verses where the three words are mentioned, without repetition, are $2,4,6,7,10,13,14$, $16,17,19,21,24,26,29,31,33$, $35,37,38,40,41,43,45,46,51$, $54,58,60,62,65,66,67,68,69$, $70,74,75,76,78,83,84,87,95$, 97, 104, 109, 114, 120, 123, 124, 125, 126, 127, 130, 132, 133, 135, 136, 140, 144, 146, 161, 163, 186, 256, 258, and 260. The sum of these numbers is 5488, and:
$5488+991=6479=19 \times 341$.
[9] If we add the sura number, plus the verse number, plus the number of verses where Abraham, Muhammad, and Rashada occur, we get a grand total that equals 7505 , 19x395 (Table 4).

Table 3: The Suras \& First Verse Where
Abraham, Muhammad, \& Rashada Occur.

| Sura | Number of Occurrences |  |  |
| :---: | :---: | :---: | :---: |
| $\frac{\text { No. }}{2}$ | $\frac{\text { Abraham }}{124}$ | $\frac{\text { Muhammad }}{}$ | $\frac{\text { Rashada }}{186}$ |
| 3 | 33 | - | 144 |
| 4 | 54 | - | - |
| 6 | 74 | - | - |
| 7 | - | - | 146 |
| 9 | 70 | - | - |
| 11 | 69 | - | 78 |
| 12 | 6 | - | - |
| 14 | 35 | - | - |
| 15 | 51 | - | - |
| 16 | 120 | - | - |
| 18 | - | - | 10 |
| 19 | 41 | - | - |
| 21 | $(51)$ | - | $-51)$ |
| 22 | 26 | - | - |
| 26 | 69 | - | - |
| 29 | 16 | - | - |
| 33 | 7 | 40 | - |
| 37 | 83 | - | - |
| 38 | 45 | - | - |
| 40 | - | - | 29 |
| 42 | 13 | - | - |
| 43 | 26 | - | - |
| 47 | - | 2 | - |
| 48 | - | 29 | - |
| 49 | - | - | 7 |
| 51 | 24 | - | - |
| 53 | 37 | - | - |
| 57 | 26 | - | - |
| 60 | 4 | - | - |
| 72 | - | - | 2 |
| 87 | 19 | - | - |
| $\ldots \ldots$ | $\ldots \ldots$ | $\ldots \ldots$ | $\ldots \ldots$ |
| 991 | 1123 | 215 | 464 |
| $991+1123+215+464=2793=19 \times 147$ |  |  |  |
| $*$ Verse $21: 51$ cannot be added twice |  |  |  |

Table 4: The Suras, Verses, and Occurrences of 'Abraham," "Muhammad," and "Rashada."

| Sura | Verse Where the 3 Words are Mentioned |  |  | No. of |
| :---: | :---: | :---: | :---: | :---: |
| No. | Abraham | Muhammad | Rashada | Verses |
| 2 | $\begin{aligned} & 124,125,126,127, \\ & 130,132,133,135 \\ & 136,140,258,260 \end{aligned}$ | - | 186, 256 | 14 |
| 3 | $\begin{gathered} 33,65,67,68 \\ 84,95,97 \end{gathered}$ | 144 | - | 8 |
| 4 | 54,125,163 | - | 6 | 4 |
| 6 | 74,75,83,161 | - | - | 4 |
| 7 | - | - | 146 | 1 |
| 9 | 70,114 | - | - | 2 |
| 11 | 69,74,75,76 | - | 78,87,97 | 7 |
| 12 | 6,38 | - | - | 2 |
| 14 | 35 | - | - | 1 |
| 15 | 51 | - | - | 1 |
| 16 | 120,123 | - | - | 2 |
| 18 | - |  | 10,17,24,66 | 4 |
| 19 | 41,46,58 | - | - | 3 |
| 21 | 51,60,62,69 | - | 51 | 5 |
| 22 | 26,43,78 | - | - | 3 |
| 26 | 69 | - | - | 1 |
| 29 | 16,31 | - | - | 2 |
| 33 | 7 | 40 | - | 2 |
| 37 | 83,104,109 | - | - | 3 |
| 38 | 45 | - | - | 1 |
| 40 | - | - | 29,38 | 2 |
| 42 | 13 | - | - | 1 |
| 43 | 26 | - | - | 1 |
| 47 | - | 2 | - | 1 |
| 48 | - | 29 | - | 1 |
| 49 | - | - | 7 | 1 |
| 51 | 24 | - | - | 1 |
| 53 | 37 | - | - | 1 |
| 57 | 26 | - | - | 1 |
| 60 | 4 | - | - | 1 |
| 72 | - | - | 2,10,14,21 | 4 |
| 87 | 19 | - | - | 1 |
| 991 | 5068 | 215 | 1145 | 86 |
|  | $991+$ | $68+215+114$ | -86-7505 $=$ |  |

Thus, it is mathematically coded into the Quran that Abraham, Muhammad, and Rashad are the three messengers of Islam (Submission).
[10] As shown in Table 4, the 19 occurrences of the root word "Rashada" are in verses $186,256,6,146,78,87,97,10,17,24,66,51,29,38,7,2,10,14$, and 21. These are 38 digits, $19 \times 2$.
[11] Table 4 shows that the sum of the verse numbers where we see the 19 occurrences of the root word "Rashada" is 1145 . By adding this total of verse numbers (1145), to the gematrical value of the name "Rashad" (505), plus the gematrical value of the name "Khalifa" (725), we get $1145+505+725=2375$, 19x125.
[12] If we write down these numbers next to each other, i.e., the total of verse numbers (1145), followed by the gematrical value of the name "Rashad" (505), followed by the gematrical value of the name "Khalifa" (725), we also get a number that is a multiple of $19: 1145505725=19 \times 60289775$.

$$
\begin{aligned}
& \text { Sum of Verse Numbers Where the } 19 \text { "Rashada" Occur............................................................................................................................... } \\
& \text { Gematrical Value of the Name "Rashad"......... } \\
& \text { Gematrical Value of the Name "Khalifa"........ }
\end{aligned}
$$

# $1145505725=1145505725=19 \times 60289775$ 



## Appendix 27

## Who Is Your God?

Most people are outraged upon hearing this question. "What do you mean, 'Who is your god?'" they ask. "My god is the Creator of the heavens and the earth." And most of these people will be shocked to find out that their proclamation that their god is the Creator of the heavens and the earth is no more than lip service, and that they are in fact destined for Hell (12:106).

## Your god is whoever or whatever occupies your mind most of the time.

Your god can be your children (7:190), your spouse (9:24), your business (18:35), or your ego (25:43). This is why we note that one of the most important and most repeated commandments in the Quran is:

O you who believe, you shall remember God frequently; glorify Him day and night. [33:41]

To put this commandment into practice, we must establish certain habits whereby we guarantee that God occupies our minds more than anything else. The Quran helps us establish such soul saving habits:

1. The Contact Prayers (Salat): those who observe the 5 daily prayers come a
